

DREAM BIG WITH 4-H

Pennington County 4-H Achievement
Days 2024
August 15th - 24th



Pennington County 4-H Achievement Days

Office/Contact Information

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Website References:

Pennington County 4-H: <https://www.pennco.org/4h>

Penn. Co. Fair Entry: <https://pennco.fairentry.com/Fair/SignIn/20330>

SDSU Extension: <https://extension.sdstate.edu/>

South Dakota State Fair: <https://www.sdstatefair.com/>

State Office Contact Information:

Address:

SD State 4-H Office
Berg Agricultural Hall 109
Box 2207 E SDSU
Brookings, SD 57007
Phone: 605-688-4167

Pennington County 4-H Achievement Days Guide

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2024 Pennington County 4-H Achievement Days Schedule

All events are in the Walter Taylor 4-H Building (WTB) unless otherwise noted;

Thursday, August 15:

Interview and Exhibit Judging Day 9:00am – 2:00pm
Walter Taylor 4-H Building (WTB) closed to the public

Friday, August 16:

Special Food Contest 8:00am
(WTB) closed to the public
50/50 Fundraiser – Supercross Race – 5:30 pm Grandstand

Saturday, August 17:

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Fashion Revue Judging 1:00 pm
Style Show 5:00 pm
50/50 Fundraiser – Demolition Derby – 5:30 pm Grandstand

Sunday, August 18:

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Family Consumer Science (CDM) Skill-a-thon 1:00 – 5:00 pm
Communications Project Contest 1:00 – 3:00 pm
50/50 Fundraiser – PRCA Xtreme Broncs – 5:30 pm Grandstand

Monday, August 19:

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Dog Skill-a-thon 5:00 – 6:00 pm
50/50 Fundraiser – PRCA Rodeo – 5:30 pm Grandstand

Tuesday, August 20:

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Companion Animal Show 6:00 pm
50/50 Fundraiser – PRCA Rodeo – 5:30 pm Grandstand

Wednesday, August 21:

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Horticulture Skill-a-thon 4:00pm – 6:00pm
50/50 Fundraiser – PRCA Rodeo – 5:30 pm Grandstand

Thursday, August 22

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Poultry Show 6:00 pm

Friday, August 23

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Livestock Skill-a-thon 4:00pm – 5:00pm

Robotics Showcase – 5:00pm

Saturday, August 24

(WTB & Pie & Ice Cream Booth) open to the public 12:00 – 7:00pm
Rabbit Show and Rabbit Skill-a-thon - 1:00pm

Sunday, August 25

(WTB) closed to the public
Exhibits released and packed for travel to the state fair 1:00-3:00p
(Volunteers needed Monday 12pm to help pack & load items.)

FYIs

Pennington County 4-H Achievement Days and SD State Fair are right around the corner. In fact, starting on June 1st, you can register your exhibits you wish to enter for the 2024 Pennington County 4-H Achievement Days through Pennington County FairEntry (Enter under, 2024 Pennington County 4-H - Central States Fair) You have from June 1st 2024 until August 1st 2024 to register for Achievement Days. (If any contests, skill-a-thons, or shows do not have enough youth sign up we may have to cancel that event.)

Before Fair Dates:

Saturday, June 1:

Pennington County Achievement Days Opens in FairEntry: Exhibit Entries due through

<https://pennco.fairentry.com/Fair/SignIn/20330>

Saturday June 15:

South Dakota State Fair Registrations Opens

<https://fairentry.com/Fair/SignIn/20092>

Monday, July 1:

YLL Requirement must be completed in 4-Honline

Thursday, August 1:

County 4-H Achievement Days Registration CLOSES

Monday, August 13:

South Dakota State Fair sign up CLOSES

Register at: <https://fairentry.com/Fair/SignIn/20092>

Large Animal Livestock

Please note that Pennington County 4-H currently does not have a large animal livestock show, any youth from Pennington County that are interested in showing large animals, will need to register for Custer County Fair. Please contact our office with questions.

Club Riser Decorations by Project Area

Risers will again be based off of project area this means all Visual Arts will be displayed together, all horticulture, etc. However, we still want to give your clubs the chance to get creative and have some fun! After the fair registration closes on August 1st, club leaders will be emailed which project area risers your club will be responsible for decorating – Decorations will be based off of the theme NOT the project area you are assigned (You can anticipate to decorate the same number of risers as previous years. The club with the best riser decoration for the current year theme will be recognized during the 2024 recognition event with the “Best Club Booth Award” and their decorations will be used at the 2024 South Dakota State Fair to represent Pennington County. Leaders may set up a time to decorate between August 12th -14th

Incentive Project Areas

The Pennington County 4-H Leaders will be offering awards for exhibits entered in the following incentive project areas: Entomology & Bees, Child Development & Family Life, and Outdoor Education & Recreation.

We want to see more youth explore these areas and learn these life skills! The 4-H office will also be or already has hosted workshops in these areas to give youth more opportunities to get more involved.

Special Exhibits

Let’s get creative! 4-H members may present an exhibit that represents our theme, “Dream BIG with 4-H” Be creative by preparing an exhibit that represents the theme; it can be anything you want it to be as long as you can tie it to the theme! Get creative, and have some fun! **The top three exhibits will win money;**
1st Place \$ 100, 2nd Place \$ 50 and 3rd Place \$ 25.

County Projects Only:

These entries cannot go on to the State Fair, but give our youth a fun opportunity to enter something different at our local fair.

Cake Decorating – Cupcakes, cake, cake pops, you name it!

Horticulture, Gardening & Landscape: Fairy Garden, Flower Arrangement, House plant.

Photography: Selfie

Certificates of Veterinary Inspection (CVI)

All animal exhibits need to be accompanied by a Certificate of Veterinary Inspection. This includes: companion animals, cattle, dogs, goats, poultry, rabbit, sheep, and swine. These certificates need to be issued within 30 days of the event by a veterinarian. Ask your veterinarian if they will issue these certificates for free to 4-H members for Achievement Days. Call ahead to make an appointment and be sure to let them know this is for a CVI for a Pennington County 4-H Animal. The veterinarian will have the paperwork to complete this and give you the completed forms to bring to the show(s).

State Fair Changes

For the 2024 SD State Fair, there will be an August 13th registration deadline for all entries (Livestock, Youth-in-Action, and Display Exhibits). Entry Limits have been set by each department. There are no overall caps on exhibit entries by participants. Please see each department for the specific entry limit. Each youth is allowed 6 Display Exhibit entries. For a complete list of changes in 2024 please see page 5-6 of the South Dakota State Fair Book. [2024 State Fair Book](#)

Interview Day

August 15th 2024

Interview Day

Interview day is on Thursday, August 15th, this is your chance to show off what you have learned through your project area by preparing a static exhibit. Static exhibits can be prepared for any project area and entered into the Pennington County 4-H Achievement Days. For a comprehensive list of project areas and the exhibits youth can prepare, see the 2024 South Dakota State Fair book: [2024 State Fair Book](#)

Preparing Exhibits

Once you have decided what to prepare for an exhibit, you'll need to enter it into [Fairentry 2024 \(Linked\)](#) by August 1 – **FAIRENTRY WILL NOT OPEN UNTIL JUNE 1st 2024!**

On August 15, you will need to bring your exhibit with two items attached:

1. Entry Tag: You'll pick these up on the Interview Day. This is a small card that has your name, some basic information about the exhibit, and a barcode that we scan to enter results.
 - a. At check in, you will be given your cards to sort between items you are entering and items you decided not to complete – the items you DID BRING will have those tags scanned/checked in before you attach them to the item and will return cards that are not being entered to the check in table to track when all entries are complete for the day.
2. Exhibit Entry Forms: These forms accompany your exhibit and answer a few questions that will be helpful to the judge on the projects you will not be interview judging. These exhibit entry forms can be found at: [Extension Website: 4-H Forms](#)

- a. Some project areas have a specific form to fill out, but if they don't, use the "Display Exhibits Entry Form". You may pick these up at the office ahead of time if you prefer to hand write them.

Note: Only exhibits that will not be interview judged or that will be going to the South Dakota State Fair need an Exhibit Entry Form. However, we strongly advise that you complete a display exhibit entry form for each exhibit as they will help you to prepare for the interview questions.

For example: If you are not able to make the interview on August 15th, you will need an exhibit entry form.

If your exhibit is going to go to the South Dakota State Fair, you need an exhibit entry form, even if you are participating in the interview judging at Achievement Days.

When to arrive/process for the day:

Judging will begin at 9:00am and run through 2:00pm. In order to make sure that the judge's time is used as efficiently as possible, we ask that you get your items checked in as quickly as possible. You will pick one of your exhibits, go to the appropriate project judging area and wait to speak with a judge. The judge will ask you some general questions about your exhibit, assess the quality, give you feedback, and award a ribbon placing. Once this is finished, you'll take your exhibit to be scanned and recorded at the results table where they will give you your ribbon or ribbon sticker. After your results have been recorded, you will take your exhibits to the project area riser for display during the fair. Repeat this process for all of the projects you have entered. If you are unable to make the interview day.: Exhibits may be dropped off on August 15th from 7:30am-12:00pm at the Walter Taylor 4-H Building or during normal business hours August 12-14th. All Cloverbuds will take their projects to one Cloverbud Judge.

Lunch

Will be provided to those that happen to be here over the noon hour as well as judges and volunteers. We will be serving lunch between 12:00pm – 1:00pm.

Awards

On the interview day, the judges will assign a ribbon placing to your exhibit. These ribbon placings are:

- Purple: The exhibit is superior
- Blue: The exhibit is excellent
- Red: The exhibit is average
- White: The exhibit has room for improvement

Each exhibit is judged against a set of standards for the particular project area. To find out what those standards are, you can visit: <https://extension.sdstate.edu/south-dakota-4-h/competitions-state-fair/state-fair> and see the static exhibits score cards under “Display Exhibits”

The Champion and Reserve Champion are awarded to the top two purple ribbon winners unless there are no purple ribbons in the category – then a blue-ribbon winner can be awarded for Champion or Reserve Champion awards (but purple ribbons always take precedence over blue ribbon winners when there are purple ribbon winners in the category). Any Project Area or Youth in Action event that does not have a purple or blue recipient will not be awarded trophies for the 2024 year.

Premiums

The Pennington County 4-H leader’s Association awards premiums for each ribbon and trophy that 4-H members receive during the Pennington County 4-H Achievement Days. These monies are dispersed at the recognition event each year usually held the first Sunday of November. This date will be finalized at the next Leaders Association Meeting and will be added to the [county calendar](#) as soon as possible. For each ribbon placing, members will receive:

- \$ 0.50 for each white ribbon
- \$ 1.00 for each red ribbon
- \$ 2.00 for each blue ribbon
- \$ 3.00 for each purple ribbon
- \$ 5.00 for grand champion
- \$ 3.00 for reserve champion
- \$ 5.00 for completion of each youth in action event (Once per category) – NEW THIS YEAR!

The Premier Exhibitor awards are based on your participation and ribbon placings during the Pennington County 4-H Achievement Days. A premier exhibitor will be recognized in each age division, Beginner, Junior, and Senior. One overall premier exhibitor will have their names immortalized on the Pennington County 4-H Member Recognition Wall. Each premier exhibitor will be announced at the 2024 Recognition event.



Youth in Action Events

Fashion Revue/Style Show

Fashion Revue will be held on Saturday, August 17th, 1:00 p.m. at the Walter Taylor 4-H Building.

Fashion Revue is a youth-in-action event focusing on modeling clothing items (*constructed, sew & buy, selected outfit, challenge outfit*), creativity or buymanship, and product knowledge. Participants should complete the required forms for their outfit, found in the Fashion Revue Contestant Packet, and bring them the day of Fashion Revue.

The following are the available categories for the Pennington County Fashion Revue Event:

Constructed – *contestant sewed the outfit*

Sew & Buy – *contestant sewed a portion of the outfit (i.e. pair of shorts) and purchased the remaining pieces (i.e. shirt)*

Selected – *contestant purchased the outfit*

The Style Show will be held on Saturday, August 17th, 5:00 p.m. at the Walter Taylor 4-H Building.

The Style Show is an opportunity for Fashion Revue contestants to model their outfits on stage. **Participants are asked to be at rehearsal for the style show at 4:00 p.m. Style Show participants must complete and provide narration that they will present themselves, and a photo as requested in the State Fair Fashion Revue Packet, for each garment you wish to model and return to the Pennington County 4-H office no later than August 1st.**

In order to receive top awards participants MUST be present AND model at the Style Show.

Fashion Revue packet - Fashion Revue 2024 This contains the forms that will be needed for the Fashion Revue Judging. Note that the packet contains information for the State Fair Fashion Revue. Please disregard this information when completing items for the Central States Fair.

Special Foods



Special Foods will be held on Friday, August 16, at 8:00 a.m.

Walter Taylor 4-H Building.

Special Foods is a youth-in-action event focused on creating a nutritionally balanced dish in a safe and timely manner, presenting your dish on a visually appealing place setting, and nutrition knowledge (in general and for contestant specifically). Contestants will create a nutritionally balanced menu and will have 1 ½ hours to prepare their selected recipe, create a place setting and serve one (1) serving, and provide nutrition knowledge. Participants should complete the required forms for their age division, found in the Special Foods Contestant Packet, and bring them the day of the Special Foods Contest.

SD 4-H Special Food Handbook – [2024](#)

Special Foods Packet - [2024](#)

This contains the forms that will be needed for the Special Foods Contest. Note that the packet contains information for the State Fair Special Foods Contest. Please disregard this information when completing items for the Central States Fair.



Communications Project

Public Presentations will be held on Sunday, August 18, 1:00 p.m. – 3:00 p.m. at the Walter Taylor 4-H Building.

Communications Projects are a fun way to learn new knowledge and share it with others. Exhibiting in the Communications Project helps youth gain skills that help them become valuable leaders to others.

+ Presentation Types are as follows: +

Demonstrations (showing how)

- 2024

Illustrated talks (telling how with visuals)

- 2024

Public Speaking (talking).

- 2024

South Dakota 4-H Member Public Presentation Guidelines 2024

Robotics Showcase



**The Robotics Showcase will be held on Friday, August 23, 5:00 p.m.
at the Walter Taylor 4-H Building.**

They're not just a creation of science fiction, they exist all around us. Robots combine aspects of design, mechanics, and electronics together to manufacture materials, travel where humans can't, collect data, and aid people with disabilities. Join or start a 4-H robotics club, participate in the 4-H robotics showcase, or exhibit a robotics project.

Robotics: Youth participating in this division will design and build their own robotics course. Full details and scoring will be outlined in the Robotics Showcase Packet.

[2024 Robotics Showcase Packet](#)

Skill-A-Thons

Please note scoring: All Skill-a-thons with the exception of horticulture, will work on the following system:

100-90: Purple | 80-89: Blue | 79-70: Red | 69 and below: White

Any Project Area or Youth in Action event that does not have a purple or blue recipient will not be awarded trophies for the 2024 year.

Family & Consumer Sciences Skill-a-Thon

The FCS Skill-a-thon will be held on Sunday, August 18,

1:00 p.m. – 5:00 p.m. at the WTB

The classes and activities to be completed:

- Sewing and Clothing ID: Identify from a provided list of fabrics, sewing machine parts, techniques, trims & fasteners or tools. Seniors will identify 25 items, juniors 15 and beginners 10.
- Interior Design and Housing ID: Identify from a provided list of carpet/flooring, curtain & window treatment, decorative wood, faux finishes/techniques, material, tools, painting or windows. Seniors will identify 25 items, juniors 15 and beginners 10.
- Food and Cooking ID: Identify from provided list of appliances, cookware, dish & tableware, spices/food or utensils. Seniors will identify 25 items, juniors 15 and beginners 10.
- Judging Classes: Beginners will judge two classes chosen from child development, clothing & textiles or foods & nutrition. Juniors will judge one class chosen from child development, clothing & textiles or foods & nutrition.
- Quiz: Juniors will complete a 15-question multiple choice quiz. Seniors will complete a 25-question multiple choice quiz. Questions will be chosen from the definitions from the three ID categories.

Study Information- <https://sdsu.app.box.com/folder/112273407476?s=8emjq5qp5m2geuh4qalj9mpg6fy6h47u>.



Dog Skill-a-Thon

The Dog Skill-a-thon will be held on Monday, August 19, 5:00 p.m. – 7:00 p.m. at the WTB:

The Dog Skill-a-thon is an educational activity to test dog science knowledge and skill and gain experience in decision making to further youth's success with canines. Questions may be asked with visual aids such as models, pictures, etc. and the format of questions can be matching, multiple choice, short answer, etc.

Study Information - <https://extension.sdstate.edu/dog-skill-thon-study-guide>

Horticulture Skill-a-Thon

The Horticulture Skill-a-thon will be held on Wednesday, August 21, 4:00 p.m. – 6:00 p.m. at the WTB

The Horticulture Skill-a-thon is an educational activity to test horticulture knowledge and skill and gain experience in decision making to further youth's success with plants and vegetation. Questions may be asked with visual aids such as models, pictures, etc. and the format of questions can be matching, multiple choice, short answer, etc. Study Information: <https://sdsu.app.box.com/s/8emjq5qp5m2geuh4qalj9mpg6fy6h47u>

Livestock Skill-a-Thon

The Livestock Skill-a-thon will be held on Friday, August 23, 4:00 p.m. – 5:00 p.m. at the WTB

The Livestock Skill-a-thon is an educational activity to test livestock knowledge and helps youth gain skills and experience in decision making to further youth's success with livestock production and management. Questions may be asked with visual aids such as models, pictures, etc. and the format of questions can be matching, multiple choice, short answer, etc.

Animal Shows

Companion Animal Show



The Companion Show will be held on Tuesday, August 20, 6:00 p.m. at the Walter Taylor 4-H Building.

All Companion Animals exhibited must be accompanied by a CVI that has been issued within 30 days of exhibition. All Cats and Ferrets must have current vaccinations for rabies. Exhibitors will be responsible for transporting companion animals in proper carrying cases. Exhibitors in Showmanship are judged on personal appearance, appearance of the animal, handling of the animal, and knowledge of species facts.

Exhibitors are expected to follow dress code; white long-sleeved or 4-H shirt tucked into long, dark colored jeans or pants, and shoes with a closed toe. Limited long sleeve white shirts available at 4-H Office.

Companion Animal Show - Showing your pet at the fair can be a fun and rewarding experience! All animals must be weaned prior to show. The following companion animals must be of at least these ages:

Cat/Kittens – 4 months, Ferrets – 4 months, Chinchillas – 7 weeks, Guinea pigs – 4 weeks, Gerbils, Hamsters, mice, and rats – 4 weeks, hedgehogs – 5 weeks, pet rabbits – 9 weeks. Reptiles, amphibians, fish, invertebrates, or birds. If you wish to bring any animals outside of this list please contact the Pennington County 4-H office first to be sure we will have a judge for the animal. Must be shown in person at the county level.

In general, you will be judged on a combination of your pet's overall appearance, its housing, the quality of care you provide, and your knowledge of the animal. Companion animals are those that cannot be entered into another animal show during the fair. Check with the 4-H office if you have questions.

SD 4-H Companion Animal Book - [Companion Animal Book 2024](#)

Poultry Show



**The Poultry Show will be held on Thursday, August 22, 6:00 p.m.
at the Walter Taylor 4-H Building**

All poultry exhibited must be accompanied by a CVI that has been issued within 30 days of exhibition. Exhibitors will be responsible for transporting poultry in proper carrying cases. Poultry may be shown as an exhibit and/or in showmanship.

Exhibitors in Poultry Showmanship are judged on personal appearance, appearance of the bird, handling of the bird, and knowledge of poultry facts and the poultry industry. We HIGHLY encourage all youth to also show during the CSF open class show. We will provide information to poultry families when it is available.

Exhibitors are expected to follow dress code of a long-sleeved solid colored shirt or 4-H shirt tucked into long, dark colored jeans or pants, and shoes with a closed toe. Limited long sleeve white shirts available at 4-H Office.

SD 4-H Poultry Preparation & Showmanship Guide - <https://extension.sdstate.edu/sites/default/files/2019-04/MC-00399.pdf>

Rabbit Show



The Rabbit Show will be held on Saturday, August 24, 1:00 p.m. at the Walter Taylor 4-H Building. Exhibitors Check-in at 12:45PM.

Rabbit exhibitors may enter as many breeds as they wish. All rabbits exhibited must be accompanied by a CVI that has been issued within 30 days of exhibition. Exhibitors will be responsible for transporting rabbits and cavies in proper carrying cages Rabbits may be shown as an exhibit and/or in showmanship.

Exhibitors in Rabbit Showmanship are judged on personal appearance, appearance of the rabbit/cavy, handling of the rabbit/cavy, and knowledge of rabbit facts. Exhibitors are expected to follow dress code of a **long-sleeved solid color shirt, or 4-H shirt tucked into long, dark colored jeans or pants, and shoes with a closed toe.** Limited long sleeve white shirts available at 4-H Office.

Rabbit Showmanship Tutorial: <https://www.youtube.com/watch?v=sqodpNT-fW8&t=5s>

Volunteers

4-H Building Watch List

The Walter Taylor 4-H building will be open to fairgoers August 17-24 from 12PM (noon) until 7:00PM. This allows fairgoers the opportunity to see the exhibits that our Pennington County 4-H Members have spent their 4-H year preparing. Each club is asked to help fill two, two-hour timeslots to watch the building and answer questions the public may have. Each club will need to have one adult and one youth per shift to watch the building. Building Watch Volunteer Schedule –

<https://www.signupgenius.com/go/5080E4AA9AF22A7FA7-50141172-building>

50/50 Raffle

Pennington County 4-H has again been given the outstanding opportunity to raise funds through a 50/50 raffle during the Central States Fair (CSF). We have partnered with the CSF to conduct a 50/50 raffle during the fair with proceeds going to benefit youth programs such as 4-H. We'll be selling the 50/50 raffle tickets each day

the grandstand does NOT have a concert with a drawing at the end of each non-concert event. **Please note each time slot needs one adult and one 4-H member.**

Location to sell raffle tickets:

Meet at 4-H Office prior to your posted start time on the Sign Up Genius.

Grandstands: by 6pm-8:15pm

Prep for Drawing: 8:15pm – 8:45 pm

Drawing will take place at approximately 8:45pm

Please plan to stay until at least 9:00pm to help find a winner and clean up for the next days sales.

Sign up to sell raffle tickets at: <https://www.signupgenius.com/go/5080E4AA9AF22A7FA7-50141170-5050>

Interview Day Volunteers

Pennington County 4-H relies on volunteers to make sure that Achievement Days are successful. You do not have to be a registered 4-H volunteer and it will only take a few hours of your time. Please visit the sign-up genius links below to see how you can volunteer and ensure all of our Achievement Days events are successful.

<https://www.signupgenius.com/go/5080E4AA9AF22A7FA7-50141163-interview>

Animal Shows Volunteers

Contact the office if you have interest in volunteering with any of the following events:

Companion Animal Show | Poultry Show | Rabbit Show

Youth in Action Volunteers

Contact the office if you have interest in volunteering with any of the following events:

Special Foods | Fashion Revue | Style Show | Family Consumer Science (CDM) Skill-a-thon
Communications Project | Dog Skill-a-thon | Horticulture Skill-a-thon | Livestock Skill-a-thon

Volunteer needed on Monday, August 26th from 12pm-3pm to help pack items for transportation to the State Fair. Please contact the office if you can help.

Pennington County 4-H Achievement Days

Emergency Action Plan

Remember in a life-threatening situation, protect: People 1st; Livestock/Animals 2nd;
Building/Equipment/Projects 3rd

Emergency meeting location and shelter: Walter Taylor 4-H Building

Weather: Weather will be checked prior to and during all 4-H events. If danger appears likely, Extension Staff may activate emergency action plan. Methods of reaching people include club phone trees, email, and Facebook.

Be prepared during a weather warning to secure animals in cages before going to designated shelter area. Pennington County 4-H follows the 30/30 Rule: shelter must be taken when there is 30 seconds or less between lightning and thunder, and all must remain sheltered for 30 minutes after the last audible thunder or visible lightning.

Action steps upon activation of safety plan by Extension Staff:

- Secure livestock in appropriate barn
- Barn superintendent and Extension Staff will secure large barn doors once animals are inside
- Seek shelter in Walter Taylor 4-H Building and stand away from walls and windows

If danger is imminent, everyone must move IMMEDIATELY to the Walter Taylor 4-H Building for shelter. It is possible that Extension Staff could bypass securing livestock and go directly to this stage to ensure safety and well-being of all people involved.

Fire: In case of fire in or next to any structure immediately communicate “Fire”, evacuate buildings, and call 911. Do not risk your safety by fighting a fire.

Animal Emergencies: The closest veterinarian office is the Dakota Hills Veterinary Clinic 1571 SD-44, Rapid City, SD 57703, (605) 342-7498 located roughly 1 mile directly east of the Walter Taylor 4-H Building. To help staff in the event of an animal emergency, please ensure stall/cage cards are accurately and legibly filled out with the best number to reach the animal’s owner.

Chain of Command: Incidents should be reported to the Pennington County 4-H Office. The Extension Staff should be notified immediately and will be in command until the arrival of emergency personnel, at which time the command of the incident will be turned over to them.

Emergency Contact Numbers: Emergency Responders: 911; Rapid City Police (non-emergency): (605) 394-4131

Pennington County Sheriff: (605) 394-6113; Pennington County Extension Office: (605) 394 - 2188